



**NOTICE OF PUBLIC MEETING  
MONDAY, JUNE 20, 2022 – 7:00 P.M.  
BOARD OF ALDERMEN MEETING  
TENTATIVE AGENDA**

---

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF THE JUNE 06, 2022 MINUTES
- V. CITIZEN COMMENTS
- VI. TREASURER’S REPORT- MAY 2022
- VII. ORDINANCE FOR SECOND READING AND FINAL APPROVAL
  - B09-22 AN ORDINANCE ADOPTING A WARD MAP AND NEW WARD BOUNDARIES FOR THE BOARD OF ALDERMEN OF THE CITY OF GLENDALE
- VIII. ORDINANCES FOR FIRST AND SECOND READING AND FINAL APPROVAL

PUBLIC HEARING: FY 2022-2023 BUDGET

  - B10-22 AN ORDINANCE ADOPTING THE ANNUAL BUDGET FOR FISCAL YEAR 2023 FOR THE CITY OF GLENDALE, MISSOURI
  - B11-22 AN ORDINANCE TO ADOPT A REVISION TO THE COMPENSATION PLAN FOR FISCAL YEAR 2023 FOR THE CITY OF GLENDALE, MISSOURI
- IX. RESOLUTIONS
  - R10-22 A RESOLUTION ADOPTING THE FY 2023 – FY 2027 CAPITAL IMPROVEMENT PROGRAM
  - R11-22 A RESOLUTION AMENDING THE ANNUAL BUDGET OF THE CITY OF GLENDALE FOR FISCAL YEAR 2022 TO ACCOUNT FOR CHANGES IN VARIOUS REVENUE AND EXPENDITURE LINE-ITEM ACCOUNTS
  - R12-22 A RESOLUTION APPROVING AN AMENDMENT TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF GLENDALE, MISSOURI, AND LOCAL 2665, INTERNATIONAL ASSOCIATION OF FIREFIGHTERS

EFFECTIVE NOVEMBER 20, 2019, TO JUNE 30, 2023, AND  
AUTHORIZING CITY OFFICIALS TO EXECUTE SAID  
AMENDMENT ON BEHALF OF THE CITY

R13-22 A RESOLUTION AUTHORIZING THE FILING OF AN  
APPLICATION WITH THE MISSOURI DEPARTMENT OF  
NATURAL RESOURCES, FINANCIAL ASSISTANCE  
CENTER'S STATE ARPA GRANT PROGRAMS FOR  
SUBAWARD OF FEDERAL FINANCIAL ASSISTANCE  
PROVIDED TO THE STATE OF MISSOURI BY THE U.S.  
DEPARTMENT OF THE TREASURY PURSUANT TO  
SECTION 602(b) OF THE SOCIAL SECURITY ACT, AS  
ADDED BY SECTION 9901 OF THE AMERICAN RESCUE  
PLAN ACT

R14-22 A RESOLUTION AUTHORIZING THE EXECUTION OF TASK  
ORDER NUMBER 11 WITH LOCHMUELLER GROUP FOR  
PREPARATION OF A STORMWATER GRANT  
APPLICATION TO THE MISSOURI DEPARTMENT OF  
NATURAL RESOURCES

X. REPORTS

XI. ADJOURNMENT

This meeting will be held in the Glendale City Hall Auditorium at 424 N. Sappington Road and will be open to the public.

---

Benjamin DeClue  
City Administrator

Posted 5:00 P.M. JUNE 17, 2022